



# Bulk Asbestos Analysis

(EPA Method 600/R-93-116, Visual Area Estimation)

Chico Unified School Dist  
Leroy Christophersen

2455 Carmichael Drive  
Chico, CA 95928

**Client ID:** 2921  
**Report Number:** B090162  
**Date Received:** 09/18/06  
**Date Analyzed:** 09/19/06  
**Date Printed:** 09/19/06  
**First Reported:** 09/19/06

**Job ID/Site:** Faucet - Bidwell - PO# 070280

**FASI Job ID:** 2921

**Date(s) Collected:** 09/15/2006

**Total Samples Submitted:** 1

**Total Samples Analyzed:** 1

Sample ID	Lab Number	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer
<b>BWJHA01</b>	10559575						
Layer: Grey Cementitious Material			ND				
Layer: Yellow Cementitious Material			ND				
Layer: Paint			ND				
<b>Total Composite Values of Fibrous Components:</b>		<b>Asbestos (ND)</b>					
Cellulose (Trace)							

James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification ('LOQ') = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

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# ENTEK CONSULTING GROUP, INC.

4200 Rocklin Road, Suite 7 Rocklin, CA 95677

Telephone (916) 632-6800

Fax (916) 632-6812

August 21, 2006

Mr. Michael Weissenborn  
Project Manager, Facilities Development  
Chico Unified School District  
2455 Carmichael Drive  
Chico, California 95928

Re: Final Close-Out Documentation for the Asbestos Abatement Project in Buildings A and C at Bidwell Junior High School

Dear Mr. Weissenborn:

This letter reports the completion of the asbestos related work performed at Bidwell Junior High School by LVI Environmental Services, Inc. With this report Entek Consulting Group, Inc. (Entek) has completed all of our responsibilities under the present contract. Asbestos related work included the removal of wallboard, joint compound, floor tile and associated floor mastic from Buildings A and C.

Area air samples were collected by Entek to monitor the work practices and engineering controls of the abatement contractor. The analytical results of these samples indicated the work practices and engineering controls utilized by the contractor were effective in controlling emissions during the removal work. All area samples were analyzed utilizing Phase Contrast Microscopy (PCM) in accordance with the NIOSH 7400 method. A copy of the laboratory analysis reports are included in Section V of the project documents.

Upon completion of removal of asbestos-containing materials by the abatement contractor and prior to conducting clearance air monitoring of the containments, Entek conducted thorough visual inspections of the work areas. Entek verified that the contractor had completed the removal of the designated materials, and had cleaned the containment areas of existing dust, debris, materials, and waste. When Entek accepted the containments the abatement contractor was allowed to encapsulate all surfaces within each containment.

Clearance air monitoring was conducted in the work areas in accordance with the US Environmental Protection Agency (US EPA) Asbestos Hazard Emergency Response Act (AHERA) criteria, and in accordance with 40 CFR Part 763, Appendix A, to assess post abatement airborne asbestos concentrations. No asbestos structures were detected on the two sets of clearance air samples collected in the work areas of Buildings A and C. Analysis of the clearance air samples was performed utilizing Transmission Electron Microscopy (TEM) by Asbestech of Carmichael, California, a laboratory that participates in the National Voluntary Laboratory Accreditation Program (NVLAP). A copy of laboratory analysis reports are included in Section V of the project documents.

Entek is including documentation provided by the contractor with this report as part of the final close-out documentation, as required by the project specifications. These documents submitted to Entek include copies of worker training certificates, medical exams, respirator fit tests, air sampling data, safety meetings, sign-in sheets, etc. Entek cannot attest to the accuracy or validity of the documents provided by the contractor, since these were prepared by the contractor, not Entek. It is the responsibility of the contractor to comply with the various regulations and provide valid, true, and accurate documents as they pertain to this project.



Mr. Michael Weissenborn  
Chico USD  
August 18, 2006  
Page Two

In order to meet AHERA requirements, the enclosed documentation must be kept on file as part of the District's US EPA AHERA Management Plan. A copy of this report must be retained in the District Office and the appropriate school office. Be sure to update the list of asbestos-containing building materials in the Management Plan. Indicate on the "Homogeneous Material Records" (HMR) the abatement action taken. Also, be sure to note in the District's annual notifications to parents and employees that abatement work was completed at this site. It is possible other materials exist in Buildings A and C which may be impacted in the future. Any additional materials not mentioned in this report which may be encountered during a renovation process should be tested prior to impact by a non-abatement contractor.

It has been our pleasure working with you on this investigation. If you desire any further services or have questions please call at (916) 632-6800.

Sincerely,

A handwritten signature in black ink, appearing to read "W. Esparza", with a long horizontal flourish extending to the right.

William W. Esparza  
Project Manager  
Certified Asbestos Consultant  
DOSH #99-2579

Enclosures

**SECTION 25 ASBESTOS RESULTS LIST**

Any material not specified on the following list which the Contractor encounters at this school site must be considered as "suspect" and "assumed" to contain asbestos per US EPA. The only items excluded from this statement are; bare wood, glass, and metal.

**Building A Classrooms 108, 109, 208, 209 and Small Offices**

<u>Materials Found or Assumed to Contain Asbestos</u>	<u>% Asbestos &amp; Type</u>	<u>NESHAP Classification</u>
Base Cove Mastic	< 1-5% Chrysotile	Category I
9" Vinyl Floor Tiles (VFT)	1-5% Chrysotile	Category I
Black Mastic Associated with 9" VFT	1-5% Chrysotile	Category I
12" Vinyl Floor Tiles in Room 208	1-2% Chrysotile	Category I
Black Mastic Associated with 12" VFT	1-5% Chrysotile	Category I
Drywall and Joint Compound	1-2% Chrysotile	Not Classified
Drywall and Joint Compound (400 Point Count)	< 1% Chrysotile	Not Classified
Chalkboards (Green)	Assumed Positive	Category II
Fire Rated Doors	Assumed Positive	RACM

Materials Found Not to Contain Asbestos

- 2 x 4 Drop-in Acoustical Ceiling Panel
- 12" Acoustical Ceiling Tile
- Exterior Stucco

**Building C Classrooms 206 and 207**

<u>Materials Found or Assume to Contain Asbestos</u>	<u>% Asbestos</u>	<u>NESHAP Classification</u>
Base Cove Mastic	<1% Tremolite	Category I
Black Sinks Associated with All Science Tables	5-10% Chrysotile	Category II
9" Vinyl Floor Tiles (VFT)	2-7% Chrysotile	Category I
Black Mastic Associated with 9" VFT	1-5% Chrysotile	Category I
Drywall Joint Compound at Wall Addition in Room 207	1-2% Chrysotile	Not Classified
Chalkboards (Green)	Assumed Positive	Category II

Materials Found Not to Contain Asbestos

- 12" Acoustical Ceiling Tile
- Exterior Stucco
- Plaster Wall Material

Note 1.: **Category I Non-friable ACM** is asbestos-containing packings, gaskets, resilient floor covering, and asphalt roofing products containing more than one percent asbestos by area.

Note 2.: **Category II Non-friable ACM** is any material, excluding Category I non-friable ACM, containing more than one percent asbestos, which is non-friable such as transite and other concrete based products.

Note 3.: **Regulated Asbestos-Containing Material (RACM)** is any friable material, any Category I

## Bidwell Jr. High School

## Section 01200

non-friable ACM which has become friable, any Category I non-friable ACM which will be or has been subjected to sanding, grinding, cutting, or abrading, any Class II non-friable ACM that has a high probability of becoming or has become crumbled, pulverized, or reduced to a powder by the forces expected to act on the material in the course of demolition or renovation operations.

Note 4.: The terms "assume" and "presume" mean the named material is considered positive for containing asbestos and must be treated accordingly, until properly sampled in compliance with 40 CFR, Part 763 Asbestos-Containing Materials in Schools; Final Rule and Notice.

### SECTION 26 SITE MAP

See attached full size architectural drawings A2.1 and A2.2 and 8½ x 11 size for field use. Note the legend reprinted on 8½ x 11 includes line items removed from the role of the asbestos contractor to assist in the bid preparation.

**CAREY CONSTRUCTION**  
**2541 S. FIFTH AVE. SUITE A**  
**OROVILLE, CA. 95965**

**CHARLES CAREY**  
**LICENSE#388073**

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**PHONE (530) 534-1768**  
**FAX (530) 534-8644**


*JULY 31, 2006*

*CHICO UNIFIED SCHOOL DISTRICT*  
*2455 CARMICHAEL DRIVE*  
*CHICO, CA. 95965*

*PROJECT: BIDWELL J.H. MODERNIZATION*  
*NUMBER: 99-2845.3*

*I CERTIFY TO THE BEST OF MY KNOWLEDGE, ALL MATERIALS, PRODUCTS  
AND SUBSTANCES SUPPLIED AS SPECIFIED OR SUPPLIED AS FAVORABLY  
REVIEWED EQUALS OR SUBSTITUTIONS ARE CONSIDERED AS BEING  
ASBETOS FREE IN ACCORDANCE WITH ALL FEDERAL, STATE, AND LOCAL  
AUTHORITIES AND REGULATORY AGENCIES.*

*SIGNED,*

  
*CHARLES CAREY, OWNER*

**SIX MONTH SURVEILLANCE  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 06/16/2006

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Bidwell Junior High School

Building: F (FKA 600)

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
T	MUDDED JOINTS	1	1-5%	UNDETERMINED	CLASSROOM 109 NEAR THE SINK	(7) 2006 MODERNIZATION	N
S	ACOUSTICAL CEILING & UPPER WALL PLASTER	6	1-5 %	UNDETERMINED	ALL ROOMS	(1) (4) ROUGH TEXTURE PLASTER. (7) 2006 MODERNIZATION	N
M	12" VFT	93	ASSUMED	UNDETERMINED	CLASSROOM 208 & 109	(7) 2006 MODERNIZATION	N
M	9" VFT	95	ASSUMED	160 S	OFFICE & CLASSROOM 108	(7) 2006 MODERNIZATION	N N/A
M	TRANSITE PANEL	98	ASSUMED	UNDETERMINED	METAL SHOP (ROOM 109 & 209)	(7) 2006 MODERNIZATION	N
M	2' X 4' FCP'S	102	ASSUMED	UNDETERMINED	CLASSROOM 108	(7) 2006 MODERNIZATION	N
M	12" VFT	104	ASSUMED	UNDETERMINED	CLASSROOM 109	(7) 2006 MODERNIZATION	N N/A
M	12" ACT	105	NONE DECTED	UNDETERMINED	CLASSROOM 209 & 109	HMS SAMPLE R1823-02A 11/14/05 (2) ROOM 109, OVER SINK WATER DAMAGE	N

**CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)  
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)  
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted  
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected  
 (14) Non AHERA/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**SIX MONTH SURVEILLANCE  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 06/16/2006

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Bidwell Junior High School

Unit: I (FKA 700)

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	MUDDED JOINTS	1	1-5%	UNDETERMINED	CLASSROOMS 408 & 409	(11) ABATEMENT IN PROCESS 06/2005	N/A
M	ACOUSTICAL CEILING & UPPER WALL PLASTER	6	1-5%	UNDETERMINED	ALL CLASSROOMS <b>NOT IN THIS WING</b>	(1) (4) ROUGH TEXTURE PLASTER. (12) NO ACOUSTICAL CEILING TILES IN THE ENTIRE WING	N
M	2' X 4' FCP'S	106	NONE DETECTED	UNDETERMINED	CLASSROOMS 308, 309, 408, 408A, AND 409	(13) REPRESENTED BY SAMPLES HMS-R1304-40A & B COLLECTED ON 4-5-04. (1) (5) WATER DAMAGE. - REPAIRED 2004 UNIT I	N/A
M	GYPSUM BOARD & JOINT COMPOUND	154	NON ASBESTOS	300 S	THROUGHOUT	(5) (6) <del>DAMAGED IN WASH ROOM</del> (13) LETTER ON FILE	N
M	9" VFT	300	ASSUMED	UNDETERMINED	ALL CLASSROOMS	(7) REMOVED JUNE 2005	N
S	WALL PLASTER	500	NONE DETECTED	350 S	GIRL'S RESTROOM	(13) REPRESENTED BY SAMPLE HMS-R1304-02 COLLECTED ON 3-30-04.	N/A

**CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, No inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**



**SIX MONTH SURVEILLANCE  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 06/16/2006

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Bidwell Junior High School

Building: C & D

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	ACOUSTICAL CEILING & UPPER WALL PLASTER	5	1-5 %	UNDETERMINED	ALL ROOMS, CLOSET (C), CLASSROOM 204, HALLWAY, CLASSROOM 250, AND GIRLS RESTROOM	(12) CANNOT LOCATE ACOUSTICAL TILES	N
M	ACOUSTICAL CEILING & UPPER WALL PLASTER	6	1-5%	UNDETERMINED	HALLWAY 300	(1) (4) ROUGH TEXTURE PLASTER. (12) ACOUSTICAL TILES NOT FOUND	N
M	DRYWALL	90	NONE DETECTED	UNDETERMINED	CLASSROOMS 250 & 307 AND RESTROOM	(13) REPRESENTED BY SAMPLE HMS-R1304-03 COLLECTED ON 3-30-04.	N/A
M	9" VFT	95	ASSUMED	UNDETERMINED	ALL ROOMS, HALLWAY 200, CLASSROOM 250, AND GIRLS RESTROOM	(7) MODERNIZATION 2004 REPLACED W/12" VFT BRN	N
M	12" VFT	104	ASSUMED	UNDETERMINED	CLASSROOMS 105-107	(7) MODERNIZATION 2004 REPLACED W/12" VFT BLUE & WHITE	N/A
M	12" ACT	105	ASSUMED	4,500 S	CLASSROOMS 105-107, 206, AND 207	(7) REPLACED WITH NEW CEILING TILES 2005	N
M	TRANSITE PIPE	107	ASSUMED	UNDETERMINED	CLOSET OF CLASSROOM 405	(1) (4)	N
M	12" ACT MASTIC	151	ASSUMED	<10 S	CLASSROOM 306	(12) ROUGH TEXTURE PLASTER	N
M	9" VFT	300	ASSUMED	UNDETERMINED	HALLWAY 300	(7) REPLACED WITH 12" VFT BLUE & WHITE	N

**CONDITION CODE**

**General Condition:** (1) Good (2) Damaged (3) Significantly Damaged (25% or more)  
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**Abated:** (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted  
**Miscellaneous:** (11) Inaccessible, No inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**SIX MONTH SURVEILLANCE  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 06/16/2006

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Bidwell Junior High School

Building: B (FKA 800)

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes /No
M	9" VFT	95	ASSUMED	UNDETERMINED	LIBRARY	(1) (4)	N
M	12" ACT	109	ASSUMED	UNDETERMINED	LIBRARY, OFFICES, AND AUDIO VISUAL	(1) (4)	N
M	PLASTER	110	ASSUMED	UNDETERMINED	THROUGHOUT THE UNIT	(1) (4) SMOOTH WALL PLASTER.	N
M	BUR UNDER GRAVEL	501	NONE DETECTED	4,000 S	LIBRARY	(13) REPRESENTED BY SAMPLES HMS-R1304-36A & B COLLECTED ON 4-5-04.	N/A

**CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, No inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**SIX MONTH SURVEILLANCE  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 06/16/2006

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Bidwell Junior High School

Unit: A

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
T	PIPEWRAP STRAIGHT	8	30-35%	UNDETERMINED	CHAIR STORAGE ROOM	(7) REMOVED MARCH 2005	N
M	FAN VENT INSULATION	94	ASSUMED	UNDETERMINED	FAN ROOMS	(12) COULD NOT FIND THIS ROOM .	N
M	TRANSITE PIPE	99	ASSUMED	UNDETERMINED	KITCHEN AND BOILER ROOM	(1) (4)	N
M	DRYWALL	103	ASSUMED	UNDETERMINED	KITCHEN	(1) (4)	N
M	9" VFT	104	ASSUMED	UNDETERMINED	MULTI-USE & KITCHEN	(2) (4) <del>KITCHEN NEAR SINK &amp;</del> NURSES OFFICE TILE BEHIND DOOR LOOSE	N
T	BOILER	152	ASSUMED	1 UNIT	BOILER ROOM	(1) (4)	N
T	6" OD PIPE WRAP	153	ASSUMED	50 L	BOILER ROOM	(1) (4)	N
M	BUR UNDER GRAVEL	501	NONE DETECTED	3,000 S	EAST OVERHANG OF MULTI-USE	(13) REPRESENTED BY SAMPLES HMS-R1304-35A-C COLLECTED ON 4-5-04.	N/A
M	GRAY ROOF MASTIC	502	5-10% CHRYSOTILE	250 S	EAST OVERHANG OF MULTI-USE	(1) (4) REPRESENTED BY HMS SAMPLES 32A & B COLLECTED ON 4-5-04.	N
S	WALL PLASTER	503	NONE DETECTED	UNDETERMINED	THROUGHOUT	(13) REPRESENTED BY SAMPLES CUSD BDS1-5 ON 05/17/2005	N/A

**CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)  
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)  
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted  
Miscellaneous: (11) Inaccessible, No inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**SIX MONTH SURVEILLANCE  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 06/16/2006

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Bidwell Junior High School

Building: J (FKA 500)

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	9" VFT	95	ASSUMED	UNDETERMINED	ALL ROOMS	(7) MODERNIATION 2004	N
M	DRYWALL	100	1%	UNDETERMINED	ALL ROOMS	(7) MODERNIATION 2004	N
M	12" ACT	108	NON ASBESTOS	UNDETERMINED	CLASSROOMS 501& 502, OFFICE, AND PRACTICE ROOMS	(12) HMS REPORTED NON ASBESTOS & DID NOT NEED TO BE REMOVED	N
T	DUCT INSULATION	109	90-95%	UNDETERMINED	DUCT WORK-CEILING AND WALLS	(7)	N
M	BUR UNDER GRAVEL	501	NONE DETECTED	200 S	NORTH END, SOUTH END, AND MIDDLE	(13) REPRESENTED BY SAMPLES 34A-C COLLECTED ON 4-5-04.	
M	GRAY ROOF MASTIC	502	5-10% CHRYSOTILE	3,200 S	EXHAUST FAN ROOF JACK	(7) MODERNIATION PROJECT 2004	N
	12" VFT		NON ASBESTOS		ALL ROOMS – BLUE & WHITE COLOR	(13)	

**CONDITION CODE**

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Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**SIX MONTH SURVEILLANCE  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 06/16/2006

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Bidwell Junior High School

Building: K (FKA 400)

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
T	PIPE INSULATION & MUDDER FITTINGS	14	NONE DETECTED	UNDETERMINED	PE BOILER ROOM & TUNNEL	(7) MODERNIATION PROJECT 2004	N/A
T	TANK WRAP	15	NONE DETECTED	UNDETERMINED	PE BOILER ROOM	(13) REPRESENTED BY SAMPLES HMS-R1304-39A-G COLLECTED ON 4-13-04	N/A
M	TRANSITE PANELS	98	ASSUMED	UNDETERMINED	PANELS IS BOTH LOCKER ROOMS	(7)	N
M	BUR UNDER GRAVEL	501	NONE DETECTED	250 S	BOY'S AND GIRL'S LOCKER ROOM	(13) REPRESENTED BY SAMPLES HMS-R1304-31A-C AND 33A-C COLLECTED ON 4-5-04.	N/A
S	WALL PLASTER	504	NONE DETECTED	5,000 S	COACHES ROOM 112	(13) REPRESENTED BY SAMPLE HMS-R1304-01 COLLECTED ON 3-30-04.	N/A
T	BOILER INSULATION	505	ASSUMED	20 S	BOILER ROOM	(7) MODERNIATION PROJECT 2004	Y

**CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, No inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**SIX MONTH SURVEILLANCE  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 06/16/2006

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Bidwell Junior High School

Building: L (FKA 900)

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
T	PIPE WRAP STRAIGHT	17	15-20%	UNDETERMINED	GYM & STOREROOM	(1) (4)	N
T	PIPE WRAP CORNER	18	5-10%	UNDETERMINED	GYM, BOILER ROOM, AND STOREROOM	(1) (4)	N
M	12" ACT	111	ASSUMED	UNDETERMINED	GYM	(5) (6) <del>SOME TILES HAVE BEEN REMOVED. THE MASTIC IS SHOWING.</del>  THE WALLS ARE CONCRETE & THE CEILING IS METAL.	N

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, No inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**



Forensic Analytical

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# Bulk Asbestos Analysis

(EPA Method 600/R-93-116, Visual Area Estimation)

Chico Unified School Dist  
Leroy Christophersen

2455 Carmichael Drive  
Chico, CA 95928

Client ID: 2921  
Report Number: B084680  
Date Received: 04/24/06  
Date Analyzed: 04/28/06  
Date Printed: 04/28/06  
First Reported: 04/28/06

Job ID/Site: Bidwell Jr - Dishwasher - PO# 050289

Date(s) Collected: 04/21/2006

FASI Job ID: 2921-93  
Total Samples Submitted: 1  
Total Samples Analyzed: 1

Sample ID	Lab Number	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer
Bd01	10516185						
Layer: Yellow Fibrous Material				ND			
Layer: Beige Woven Material				ND			
Layer: Paint				ND			
Total Composite Values of Fibrous Components:		Asbestos (ND)					
Cellulose (10 %)	Fibrous Glass (85 %)						

*R*

James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification ('LOQ') = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

Analytical results and reports are generated by Forensic Analytical at the request of and for the exclusive use of the person or entity (client) named on such report. Results reports or copies of same will not be released by Forensic Analytical to any third party without prior written request from client. This report applies only to the sample(s) tested. Supporting laboratory documentation is available upon request. This report must not be reproduced except in full, unless approved by Forensic Analytical. The client is solely responsible for the use and interpretation of test results and reports requested from Forensic Analytical. This report must not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. Government. Forensic Analytical is not able to assess the degree of hazard resulting from materials analyzed. Forensic Analytical reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified. All samples were received in acceptable condition unless otherwise noted.

2021-93



Forensic Analytical

Analysis Request Form

Client Name & Address: Chico Unified School District 2455 Carmichael Drive Chico, CA 95928		P.O. #: 050289 Date: 4/21/06 Turn Around Time: ___ hr / 12hr / 24hr / <u>48 hr</u> ext: ___ Due Date: / / Due Time: ___ am/pm <input checked="" type="checkbox"/> PLM: <input checked="" type="checkbox"/> Standard / <input type="checkbox"/> Point Count <input type="checkbox"/> PCM: NIOSH 7400
Contact: Leroy Christopherson Phone #: 530-891-3195 Fax#: christo@chico.usd.org (530) 891-3190	<input type="checkbox"/> TEM Air: <input type="checkbox"/> AHERA / <input type="checkbox"/> Yamale2 / <input type="checkbox"/> NIOSH 7402 <input type="checkbox"/> TEM Bulk: <input type="checkbox"/> Quantitative / <input type="checkbox"/> Qualitative / <input type="checkbox"/> Chatfield <input type="checkbox"/> TEM Water: <input type="checkbox"/> Potable / <input type="checkbox"/> Non-Potable / <input type="checkbox"/> WT % <input type="checkbox"/> TEM Microvac <input type="checkbox"/> Special Project: <input type="checkbox"/> Metals Analysis: Method _____ Matrix: _____ Analytes: _____	
Site: Bidwell Jr Job: Dishwasher		

Comments:

Sample ID	Date/Time	Sample Location/Description	FOR AIR SAMPLES ONLY				Sample Area or Air Volume
			Type	Time on On	Avg. EPM	Total Time	
Bd01	4/21	Kitchen dishwashers	A P C				
			A P C				
			A P C				
			A P C				
			A P C				
			A P C				
			A P C				
			A P C				
			A P C				

Sampled by: Leroy Date: 4/21/06 Time: 9:55 AM  
 Shipped via:  Fed Ex  Airborne  UPS  US Mail  Courier  Drop Off  Other:

Relinquished by: Date / Time:	Relinquished by: Date / Time:	Relinquished by: Date / Time:
Received by: Date / Time: Condition Acceptable? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Received by: Date / Time: Condition Acceptable? <input type="checkbox"/> Yes <input type="checkbox"/> No	Received by: Date / Time: Condition Acceptable? <input type="checkbox"/> Yes <input type="checkbox"/> No



Maintenance and Operations  
2455 Carmichael Drive  
Chico, CA 95928  
Phone: (530) 891-3195  
Fax: (530) 891-3190

Chico Unified School District

Fed Ex Airbill #8358 1795 0996

April 21, 2006

Forensic Analytical Specialties, Inc.  
3777 Depot Road, Suite 409  
Hayward, CA 94545

Re: Bidwell Junior High School

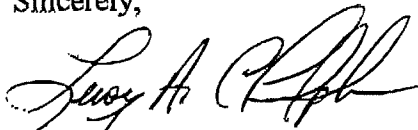
To Whom It May Concern:

Please test the enclosed sample from the kitchen dishwasher at Bidwell Junior High School for asbestos. We would like a 48-hour turnaround on the sample. Please e-mail the results as soon as they are available to lchristo@chicousd.org.

Site Sampled:	Bidwell Junior High School
Location:	Kitchen Dishwasher
Date Sampled:	April 21, 2006
Number of Samples:	One - #Bd01

Thank you for your prompt response to this request.

Sincerely,



Leroy Christophersen  
Safety & Loss Coordinator

Enclosure

24719070  
 IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802; WITHIN CALIFORNIA, CALL 1-800-852-7550  
 GENERATOR  
 TRANSPORTER  
 FACILITY

<b>UNIFORM HAZARDOUS WASTE MANIFEST</b>		1. Generator's US EPA ID No. C   A   D   9   8   1   4   1   5   2   1   0   1   9   0   7   0		Manifest Document No.		2. Page 1 1 of 1		Information in the shaded areas is not required by Federal law.					
3. Generator's Name and Mailing Address CALICO UNIFIED SCHOOL DISTRICT 2555 CARNICHALE DR CALICO CA 95929						A. State Manifest Document Number 24719070							
4. Generator's Phone (530) 891-3209						B. State Generator's ID							
5. Transporter 1 Company Name WORLD ENVIRONMENTAL & ENERGY C&H VETERAN ENTERPRISES INC						6. US EPA ID Number CARO 00037283 -G A R O 0 0 0 1 5 3 3 9 3							
7. Transporter 2 Company Name						8. US EPA ID Number							
9. Designated Facility Name and Site Address CROSBY & OVERTON INC. 1630 W. 17th STREET LONG BEACH CA 90813						10. US EPA ID Number C   A   D   0   2   8   4   0   9   0   2   9							
11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)						12. Containers		13. Total Quantity		14. Unit Wt/Vol			
a. ASBESTOS 9 NA 2212 PGIII (NAERG#171)						No. Type		Quantity		I. Waste Number			
										State 151			
										EPA/Other			
										State			
										EPA/Other			
										State			
										EPA/Other			
										State			
										EPA/Other			
J. Additional Descriptions for Materials Listed Above ASBESTOS & MASTIC SOLVENT DRY REMOVAL BY MECHANICAL MEANS MATERIAL PROFILE #50412						K. Handling Codes for Wastes Listed Above							
						a.		b.					
						c.		d.					
15. Special Handling Instructions and Additional Information C&H VETERAN ENTERPRISES INC 24 HOURS EMERGENCY (916) 371-0148 EPA REGION IX ASBESTOS REMOVAL REQUIREMENT 40CFR61 (BAGGED, SEALED & LABELED)													
16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.  If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.													
Printed/Typed Name Michael W. Weisbach for CUSD				Signature <i>Michael Weisbach</i>				Month 3		Day 24		Year 06	
17. Transporter 1 Acknowledgement of Receipt of Materials													
Printed/Typed Name STEVEN AMADOR				Signature <i>Steven Amador</i>				Month		Day		Year	
18. Transporter 2 Acknowledgement of Receipt of Materials													
Printed/Typed Name				Signature				Month		Day		Year	
19. Discrepancy Indication Space													
20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.													
Printed/Typed Name				Signature				Month		Day		Year	

DO NOT WRITE BELOW THIS LINE.

*Blue to DTSC  
 3-29-06*

**NOTICE AND CERTIFICATION**

The waste identified on manifest number 24719070 and bearing California Waste Code 151 is subject to land disposal restrictions contained in OCR Title 22, Chapter 18, Article 1. The waste meets the definition of a treated hazardous waste pursuant to Health and Safety Code, Section 25179.3 (1)(2), which states that waste is considered treated if the waste does not contain any substances above the Soluble Thresholds Limit Concentration values established in OCR Title 22, Chapter 18, Article II; and the waste is not prohibited from land disposal as provided in Health and Safety Code, Section 25179.6.

*(waste analysis is attached for these wastes, where available)*

As required by OCR Title 22, Chapter 18, Article 1, the following certification is made for these wastes:

I warrant that I am an authorized representative of the generator. I certify under penalty of the law that the waste complies with the treatment standards specified in California Code of Regulations, Title 22, Division 4.5, Chapter 18, Section 66268.114. I believe that the information I submitted is true, accurate, and complete. I am aware that there are significant penalties for submitting a false certification, including the possibility of a fine and imprisonment.

GENERATOR: CHICO UNIFIED SCHOOL DISTRICT

ADDRESS: 2455 CARMICHAEL DRIVE CHICO CA 95929

Mario Cerna

Print name

Mario Cerna

Signature

Supervisor

Title

03/24/06

Date

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802. WITHIN CALIFORNIA, CALL 1-800-852-7550

<b>UNIFORM HAZARDOUS WASTE MANIFEST</b>		1. Generator's US EPA ID No. C A D 9 8 1 4 1 5 2 1 0 1 9 0 7 2		Manifest Document No.		2. Page 1 1 of 1		Information in the shaded areas is not required by Federal law.							
3. Generator's Name and Mailing Address CITY OF SACRAMENTO DISTRICT 2455 CAMICHAEL DR CRICO CA 95929				2376 NORTH AVE JOB SITE		A. State Manifest Document Number 24719072									
4. Generator's Phone (530) 891-3209				B. State Generator's ID											
5. Transporter 1 Company Name World Environmental & Energy				6. US EPA ID Number CA R 0 0 0 3 7 2 8 3		C. State Transporter's ID [Reserved]									
<del>GCH VETERAN ENTERPRISES INC</del>				<del>CA R 0 0 0 1 5 3 3 9 5</del>		D. Transporter's Phone (916) 371-3617 <del>371-0148</del>									
7. Transporter 2 Company Name				8. US EPA ID Number											
9. Designated Facility Name and Site Address <del>ALTIAMONT LANDFILL</del> 10840 ALTIAMONT PASS ROAD LIVERMORE CA 94550				10. US EPA ID Number NWS HAY ROAD HAY FILL 6426 HAY ROAD VACAVILLE CA 25687 CA D 9 8 2 0 4 2 4 7 5		G. State Facility's ID									
				H. Facility's Phone 707 678-1492 <del>(925) 449-6349</del>											
11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)				12. Containers		13. Total Quantity		14. Unit Wt/Vol		I. Waste Number					
				No. Type						State		EPA/Other			
				a. R.Q. ASBESTOS 9, NA 2212 PGIII(NAERG#171)		100 B A 0101005						151			
				b.								State		EPA/Other	
				c.								State		EPA/Other	
J. Additional Descriptions for Materials Listed Above FRIABLE ASBESTOS CONTAINING WASTE				K. Handling Codes for Wastes Listed Above											
				a. 03		b.		c.		d.					
15. Special Handling Instructions and Additional Information 24 HOURS EMERGENCY (800) 428-5232 EPA REGION IX ASBESTOS REMOVAL REQUIREMENT 40CFR61 (BAGGED, SEALED & LABELED)															
16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.  If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.															
Printed/Typed Name Michael Weissenborn For CUSD				Signature <i>Michael Weissenborn</i>				Month Day Year 2 24 06							
17. Transporter 1 Acknowledgement of Receipt of Materials				Printed/Typed Name STEVEN AMADOR				Signature <i>Steven Amador</i>		Month Day Year 03 24 06					
18. Transporter 2 Acknowledgement of Receipt of Materials				Printed/Typed Name				Signature		Month Day Year					
19. Discrepancy Indication Space															
20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.															
Printed/Typed Name				Signature <i>[Signature]</i>				Month Day Year 03 24 06							

**RECEIVED**  
 APR 6 2006  
 By \_\_\_\_\_

DO NOT WRITE BELOW THIS LINE.

Yellow: TSDF SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS.  
 (Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

# LVI ENVIRONMENTAL SERVICES, Inc.

3004-I Alvarado Street • San Leandro, CA 94577

Ph. (510) 357-5390 • Fax (510) 357-4506

## LAND DISPOSAL RESTRICTIONS NOTIFICATION AND CERTIFICATION

The waste identified on manifest number 24719072 and bearing the California Waste Code 151 is subject to land disposal restrictions contained in Article 40, Title 22, California Code of Regulations (CCR). The waste meets the definition of a treated hazardous waste pursuant to Health and Safety Code (H&SC) Section 25179.3(1)(2), which states that waste is considered treated if the waste does not contain any substances above the Soluble Thresholds Limit Concentration (STLC) values established in Article 11, Title 22, CCR; and waste is not prohibited from land disposal as provided in H&SC Section 25179.6.

(Waste Analysis is attached for these wastes, where available.)

As required by Article 40, Title 22 CCR the following certification is made for these restricted wastes:

I certify under the penalty of law that I personally have examined and am familiar with the waste through analysis and testing or through knowledge of the waste to support this certification that the waste complies with the treatment standards specified in CCR Title 22, Division 4, Chapter 30, Article 41. I believe that the information I submitted is true, accurate and complete. I am aware that there are significant penalties for submitting a false certification, including the possibility of fine and imprisonment.

Mario Cerme  
(print name)

Date: 03/24/06

Mario Cerme  
(signature)

Supervisor  
(print title)

LVI  
(company name)

Done by DTSC  
3-30-06

24719166  
 IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802; WITHIN CALIFORNIA, CALL 1-800-852-7550

<b>UNIFORM HAZARDOUS WASTE MANIFEST</b>		1. Generator's US EPA ID No. CA 10 9 8 1 4 1 5 2 1 0		Manifest Document No. 1 9 1 6 6		2. Page 1 1 of 1		Information in the shaded areas is not required by Federal law.							
3. Generator's Name and Mailing Address CHICO UNIFIED SCHOOL DISTRICT 2376 NORTH AVE CHICO, CA 95929						A. State Manifest Document Number 24719166									
4. Generator's Phone (530) 891-3209						B. State Generator's ID									
5. Transporter 1 Company Name WORLD ENVIRONMENTAL ENERGY						6. US EPA ID Number 000037283									
<del>C&amp;H VETERAN ENTERPRISES INC</del>						<del>CA 10 0 0 1 5 3 3 9 5</del>									
7. Transporter 2 Company Name Ecology Control Enterprises						8. US EPA ID Number 00002032173									
9. Designated Facility Name and Site Address CROSBY & OVERTON INC. 1630 W. 17th STREET LONG BEACH CA 90813						10. US EPA ID Number CA 10 2 8 4 0 9 0 2 9									
11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number) a. 151 ASBESTOS 9 NA 2212 PGIII (NAERG#171) b. c. d.						12. Containers		13. Total		14. Unit		1. Waste Number			
						No.		Type		Quantity		Wt/Vol		State	
														151	
														EPA/Other	
														EPA/Other	
J. Additional Descriptions for Materials Listed Above ASBESTOS & MASTIC SOLVENT DRY REMOVAL BY MECHANICAL MEANS MATERIAL PROFILE #50412 1x55						K. Special Handling Instructions for Wastes Listed Above a. b. c. d.									
15. Special Handling Instructions and Additional Information C&H VETERAN ENTERPRISES INC 24 HOURS EMERGENCY (916) 371-0148 EPA REGION IX ASBESTOS REMOVAL REQUIREMENT 40CFR61 (BAGGED, SEALED & LABELED)						16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.									
Printed/Typed Name Mario Lopez						Signature <i>[Signature]</i>		Month 06		Day 05		Year 06			
17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name Juan Montano						Signature <i>[Signature]</i>		Month 06		Day 05		Year 06			
18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name Dwayne Bailey						Signature <i>[Signature]</i>		Month 06		Day 07		Year 06			
19. Discrepancy Indication Space															
20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. Printed/Typed Name Jose						Signature <i>[Signature]</i>		Month 06		Day 15		Year 06			

**RECEIVED**  
 JUN 27 2006  
 By \_\_\_\_\_

DO NOT WRITE BELOW THIS LINE.

Yellow: TSDf SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS.  
 (Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

**UNIFORM HAZARDOUS WASTE MANIFEST**

1. Generator's US EPA ID No. **CAD981415210191891** of 1  
 Manifest Document No. **891**  
 2. Page 1

Information in the shaded areas is not required by Federal law.

3. Generator's Name and Mailing Address  
**CHICO UNIFIED SCHOOL DISTRICT**  
**2455 CARMICHAEL DR**  
**CHICO CA 95929**

JOBSITE:  
**2376 NORTH AVE**

A. State Manifest Document Number **24719189**

B. State Generator's ID

4. Generator's Phone (530) **891-3209**

5. Transporter 1 Company Name  
~~World Environmental~~  
**C&H VETERAN ENTERPRISES INC**

6. US EPA ID Number  
~~CA0000037283~~  
~~CA00000153395~~

C. State Transporter's ID [Reserved.]

D. Transporter's Phone **(916) 371-0148**

7. Transporter 2 Company Name

8. US EPA ID Number  
**CA0992020123**

E. State Transporter's ID [Reserved.]

F. Transporter's Phone **510 225-1393**

9. Designated Facility Name and Site Address  
**CROSBY & OVERTON INC.**  
**1630 W. 17th STREET**  
**LONG BEACH CA 90813**

10. US EPA ID Number  
**CAD028409029**

G. State Facility's ID  
**CA00284090191**

H. Facility's Phone **(562) 432-5445**

11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)

12. Containers No. Type  
 13. Total Quantity  
 14. Unit Wt/Vol  
 15. Waste Number

a. **151**  
**ASBESTOS 9 NA 2212 PGLII(NAERG#171)**

**001 DIM 001 225 Y**

State **151**

EPA/Other

State

EPA/Other

State

EPA/Other

State

EPA/Other

THE REFERENCED WASTE WAS RECEIVED, HANDLED AND STORED FOR SUBSEQUENT OFF-SITE DISPOSAL, TREATMENT OR REUSE. CROSBY & OVERTON, INC. OPERATES THE FACILITY UNDER PERMITS GRANTED TO THEM BY THE DEPARTMENT OF TOXIC SUBSTANCE CONTROL TOGETHER WITH THE ENVIRONMENTAL PROTECTION AGENCY IN ACCORDANCE WITH THE PROVISIONS OF THE RESOURCE CONSERVATION AND RECOVERY ACT OF 1976 TOGETHER WITH THE PROVISIONS OF FEDERAL AND STATE REGULATIONS. CROSBY & OVERTON HAS APPLIED FOR AND RECEIVED PERMITS TO ACCEPT THE REFERENCED WASTE AND ALL THE WASTE HAS BEEN HANDLED.

J. Additional Descriptions for Materials Listed Above

**ASBESTOS & MASTIC SOLVENT DRY REMOVAL BY MECHANICAL MEANS MATERIAL PROFILE #50412**

K. Additional Descriptions for Materials Listed Above

a. **14**  
 b.  
 c.  
 d.

15. Special Handling Instructions and Additional Information

**C&H VETERAN ENTERPRISES INC 24 HOURS EMERGENCY (916) 371-0148**  
**EPA REGION IX ASBESTOS REMOVAL REQUIREMENT 40CFR61 (BAGGED, SEALED & LABELED)**

16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

Printed/Typed Name **John B Roth** Signature **John B Roth** Month **06** Day **23** Year **06**

17. Transporter 1 Acknowledgement of Receipt of Materials  
 Printed/Typed Name **MIRE CALDWELL** Signature **Mire Caldwell** Month **06** Day **23** Year **06**

18. Transporter 2 Acknowledgement of Receipt of Materials  
 Printed/Typed Name **Mark Y. Bandy** Signature **Mark Y. Bandy** Month **06** Day **26** Year **06**

19. Discrepancy Indication Space  
**Line 11A. Received with pre signed receipt Deborah Price @ world Env. on 7/6/06**

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.  
 Printed/Typed Name **John B Roth** Signature **John B Roth** Month **06** Day **29** Year **06**

**RECEIVED**  
**JUL 17 2006**  
 By \_\_\_\_\_

DO NOT WRITE BELOW THIS LINE.

Yellow: TSDP SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS.  
 (Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

24719189  
 IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-7550  
 GENERATOR  
 TRANSPORTER  
 FACILITY



**UNIFORM HAZARDOUS WASTE MANIFEST**

1. Generator's US EPA ID No. **CAD981415210191** Manifest Document No. **9001** of 1  
 2. Page 1 Information in the shaded areas is not required by Federal law.

3. Generator's Name and Mailing Address  
**CHICO UNIFIED SCHOOL DISTRICT** **JOBSITE:**  
**2455 CARMICHAEL DR** **2376 NORTH AVE**  
**CHICO CA 95929**

A. State Manifest Document Number **24719190**

4. Generator's Phone (530) 891-3209

B. State Generator's ID

5. Transporter 1 Company Name **C&M VETERAN ENTERPRISES INC** 6. US EPA ID Number **CAR000153395**

C. State Transporter's ID [Reserved.]  
 D. Transporter's Phone (916) 371-0148

7. Transporter 2 Company Name **World Environmental Energy Inc** 8. US EPA ID Number **CAR000037283**

E. State Transporter's ID [Reserved.]  
 F. Transporter's Phone (916) 371-3617

9. Designated Facility Name and Site Address  
**ALTAMONT LANDFILL** 10. US EPA ID Number **CAD981382732**

G. State Facility's ID

**10840 ALTAMONT PASS ROAD**  
**LIVERMORE CA 94550**

H. Facility's Phone (925) 449-6349

11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)	12. Containers		13. Total Quantity	14. Unit Wt/Vol	1. Waste Number
	No.	Type			
a. <b>R.Q. ASBESTOS 9, NA 2212 PGIII (NAERG#171)</b>	<b>001</b>	<b>CM</b>	<b>010015</b>	<b>Y</b>	State <b>151</b> EPA/Other
b.					State EPA/Other
c.					State EPA/Other
d.					State EPA/Other

J. Additional Descriptions for Materials Listed Above  
**FRIABLE ASBESTOS CONTAINING WASTE**

K. Handling Codes for Wastes Listed Above  
 a. **Q3** b. c. d.

15. Special Handling Instructions and Additional Information  
**24 HOURS EMERGENCY (800) 428-5232 EPA REGION IX**  
**ASBESTOS REMOVAL REQUIREMENT 40CFR61 (BAGGED, SEALED & LABELED)**

16. **GENERATOR'S CERTIFICATION:** I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

Printed/Typed Name **John B Roth** Signature **John B Roth** Month **2** Day **13** Year **06**

17. Transporter 1 Acknowledgement of Receipt of Materials  
 Printed/Typed Name **MIKE CALDWELL** Signature **Mike Caldwell** Month **01** Day **23** Year **06**

18. Transporter 2 Acknowledgement of Receipt of Materials  
 Printed/Typed Name **J. Q.** Signature **[Signature]** Month **07** Day **18** Year **06**

19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.  
 Printed/Typed Name **HELEN CASTANEDA** Signature **[Signature]** Month **07** Day **01** Year **06**

**RECEIVED**  
**JUL 14 2006**  
 By \_\_\_\_\_

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Yellow: TSDf SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS.  
 (Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

24719190  
 IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-7550  
 GENERATOR  
 TRANSPORTER  
 FACILITY